



తెలంగాణ తేలంగానా TELANGANA

A 237266

Date: 24/02/2015, 12:04 PM

Serial No: 2.303

Denomination: 100

Purchased By:

SHEIK SHABBIR

S/O SHARFODDIN

R/O RANGA REDDY DIST

For Whom

\*\*SELF\*\*

Sub Registrar  
Ex. Office Stamp Vendor  
SRO: Chikkadpally

Form 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before

the returning officer for the election to Telangana State Member of Legislative Council (MLC) (name of the House) From 26-Mahaboob Nagar-Ranga Reddy-Hyderabad Graduates constituency (Name of the constituency)

PART - A

I, SHEIK SHABBIR @ SHEIK SHABBIR ALI, son/daughter/wife of SHARFODDIN aged 34 years, resident of H. NO. 11-21-1290, NTR NAGAR, SAROOR NAGAR, RANGA REDDY DISTRICT-500074, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by INDEPENDENT.
- (2) My name is enrolled in 50-MAHESHWARAM, TELANGANA STATE at Serial No. 1220 in Part. No. 101
- (3) My contact telephone number(s) is 09966733283  
my e-mail id (if any) is shabbirsheik@yahoo.co.in  
and my social media accounts (if any) are shabbier sheik (facebook)
- (4) Details of Permanent Account Number (PAN) and status of filing of Income tax returns:



*(Handwritten signature)*

EX-OFFICIO SUPERVEND.  
41 JAN 2015  
S.R.O. CHIKKADPALLY, HYDR.

EX-OFFICIO SUPERVEND.  
41 JAN 2015  
S.R.O. CHIKKADPALLY, HYDR.



| Sl. No. | Names                 | PAN        | The financial year for which the last Income-Tax return has been filed | Total income shown in Income-tax return (in `) |
|---------|-----------------------|------------|--|--|
| 1       | Self: SHEIK SHABBIR   | BZJPS5120A | 2014-15  | 3,52,860/-                                     |
| 2       | Spouse: RIZWANA BEGUM | COCPMO901G | 2014-15  | 2,86,180/-                                     |
| 3       | Dependent 1           | NIL        | NIL  | NIL  |
| 4       | Dependent 2           | NIL        | NIL  | NIL  |

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

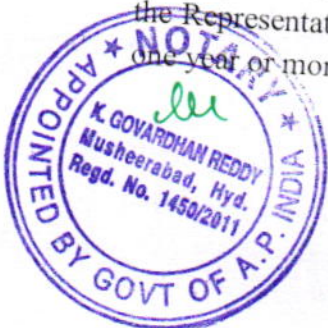
(i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |  |                |
|-----|--|----------------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station / District / State | NOT APPLICABLE |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                         | NOT APPLICABLE |
| (c) | Name of the Court, Case No. and date of order taking cognizance:   | NOT APPLICABLE |
| (d) | Court(s) which framed the charge(s)  | NOT APPLICABLE |
| (e) | Date(s) on which the charge(s) was / were framed   | NOT APPLICABLE |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction                   | NOT APPLICABLE |

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:

|     |  |                |
|-----|--|----------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance:   | NOT APPLICABLE |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NOT APPLICABLE |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)   | NOT APPLICABLE |

(6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.





If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court law:

|     |  |                |
|-----|--|----------------|
| (a) | The details of cases section(s) of the Act(s) and description of the offence(s) for which convicted                      | NOT APPLICABLE |
| (b) | Name of the Court(s), Case No. and date(s) of order(s):  | NOT APPLICABLE |
| (c) | Punishment imposed   | NOT APPLICABLE |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NOT APPLICABLE |

(7) That I give herein below the details of the assets (movable and immovable etc.,) of myself, my spouse and all dependents:

**A. Details of movable assets**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

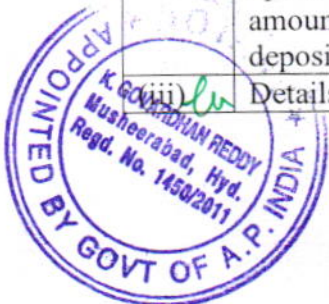
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl.No. | Description   | Self   | Spouse  | D - 1 | D - 2 | D - 3 |
|--------|---|--|---|-------|-------|-------|
| (i)    | Cash in Hand  | 10,000   | 15000   |       |       |       |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit | 37/-<br>AXIS Bank,<br>DILSUKH<br>NAGAR,<br>SB A/c No.<br>235010100141536 | 13,221/-<br>ICICI Bank,<br>Vanasthalipu<br>ram,<br>SB A/No.<br>03040152063<br>8 | NIL   | NIL   | NIL   |
|        | Details of investment in  | NIL  | NIL   | NIL   | NIL   | NIL   |



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| Bonds, debentures/shares and units in companies/Mutual funds and others and the amount (EQUITY SHARES) |  |   |          |     |     |     |
|--|--|---|----------|-----|-----|-----|
| SELF   |  |   | SPOUSE   |     |     |     |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount | ₹ 49,000<br>ICICI Prudential Insurance policies, Premium paid<br>₹ 99,000/-<br>Punjab Met life Insurance premium paid | NIL      | NIL | NIL | NIL |
| (v)  | Personal Loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.                   | NIL   | NIL      | NIL | NIL | NIL |
| (vi)   | Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, Registration number etc., year of purchase and amount)   | ₹ 30,000<br>Passion Pro<br>AP 29BG 1426<br>06-10-2009   | NIL      | NIL | NIL | NIL |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | ₹ 90,000<br>35Gram - Gold ornaments   | NIL      | NIL | NIL | NIL |
| (viii)   | Any other assets such as value of claims / Interest  | NIL   | NIL      | NIL | NIL | NIL |
| (ix)   | Gross Total Value  | ₹ 2,78,800  | 28,221/- | NIL | NIL | NIL |

**B. DETAILS OF IMMOVABLE ASSETS:**

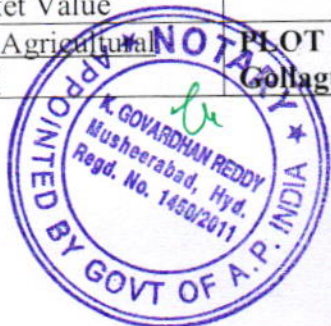
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.





| Description   | Self  | Spouse | D - 1 | D - 2 | D - 3 |
|---|---|--------|-------|-------|-------|
| <u>Agricultural Land</u><br>Location(s)                               | NIL   | NIL    | NIL   | NIL   | NIL   |
| Survey number(s)  |   |        |       |       |       |
| Area (Total measurement in acres)                                     | NIL   | NIL    | NIL   | NIL   | NIL   |
| Whether inherited property (Yes or No)                                | NO  | NO     | NIL   | NIL   | NIL   |
| Date of purchase, in case of self acquired property                   | NIL   | NIL    | NIL   | NIL   | NIL   |
| Cost of Land (in case of purchase) at the time of purchase            | NIL   | NIL    | NIL   | NIL   | NIL   |
| Any investment on the land, by way of development, construction etc., | NIL   | NIL    | NIL   | NIL   | NIL   |
| Approximate Current Market Value                                      | NIL   | NIL    | NIL   | NIL   | NIL   |
| <u>Non-Agricultural Land</u><br>Location(s)                           | <b>Plot No. 26, Abdullapur Village, Hayath Nagar Mandal, Rangareddy District, Survey No. 107, 108 and 109</b> | NIL    | NIL   | NIL   | NIL   |
| Survey number(s)  |   |        |       |       |       |
| Area (Total measurement in Sq.ft.)                                    | 201 Sq,yds  | NIL.   | NIL   | NIL   | NIL   |
| Whether inherited property (Yes or No)                                | No  | No     | NIL   | NIL   | NIL   |
| Date of purchase, in case of self acquired property                   | 21-06-2010  | NIL    | NIL   | NIL   | NIL   |
| Cost of Land (in case of purchase) at the time of purchase            | 1,61,000/-  | NIL    | NIL   | NIL   | NIL   |
| Any investment on the land, by way of development, construction etc., | NIL   | NIL    | NIL   | NIL   | NIL   |
| Approximate Current Market Value                                      | 1,90,000/-  |        | NIL   | NIL   | NIL   |
| <u>Non-Agricultural Land</u>  | <b>PLOT NO. 149, Gollaguda</b>  | NIL    | NIL   | NIL   | NIL   |



*[Handwritten Signature]*

|   |   |            |            |            |            |
|---|---|------------|------------|------------|------------|
| Location(s)   | <b>Village, Nalgonda</b>                          |            |            |            |            |
| Survey number(s)  | <b>Mandal and District Survey No. 345 and 346</b> |            |            |            |            |
| Area (Total measurement in Sq.ft.)  | <b>166.66 sq.yds</b>                              | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Whether inherited property (Yes or No)  | <b>NO</b>   | <b>No</b>  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Date of purchase, in case of self acquired property                                     | <b>27-05-2009</b>                                 | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Cost of Land (in case of purchase) at the time of purchase                              | <b>70,500/-</b>                                   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Any investment on the land, by way of development, construction etc.,                   | <b>NIL</b>  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Approximate Current Market Value  | <b>90,000/-</b>                                   |            | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| <u>Commercial Buildings</u> (including apartments)<br>-Location(s)<br>-Survey number(s) | <b>NIL</b>  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Area (Total measurement in Sq.ft)   | <b>NIL</b>  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Built-up Area (total measurement in Sq.ft.)   | <b>NIL</b>  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Whether inherited property (Yes or No)  | <b>No</b>   | <b>No</b>  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Date of purchase, in case of self acquired property                                     | <b>NIL</b>  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Cost of Land (in case of purchase) at the time of purchase                              | <b>NIL</b>  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Any investment on the land, by way of development, construction etc.,                   | <b>NIL</b>  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Approximate Current Market Value  | <b>NIL</b>  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Residential   | <b>NIL</b>  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |



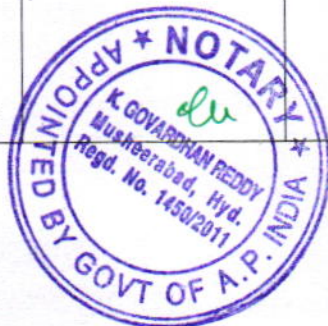


|  |     |     |     |     |     |
|--|-----|-----|-----|-----|-----|
| <u>Buildings</u><br>(including<br>apartments)<br>-Location(s)<br>-Survey number(s) |     |     |     |     |     |
| Area (Total<br>measurement in<br>Sq.ft)  | NIL | NIL | NIL | NIL | NIL |
| Built-up Area (total<br>measurement in<br>Sq.ft.)                                  | NIL | NIL | NIL | NIL | NIL |
| Whether inherited<br>property (Yes or No)  | NIL | NIL | NIL | NIL | NIL |
| Date of purchase, in<br>case of self acquired<br>property                          | NIL | NIL | NIL | NIL | NIL |
| Cost of Land (in case<br>of purchase) at the<br>time of purchase                   | NIL | NIL | NIL | NIL | NIL |
| Any investment on<br>the land, by way of<br>development,<br>construction etc.,     | NIL | NIL | NIL | NIL | NIL |
| Approximate Current<br>Market Value  | NIL | NIL | NIL | NIL | NIL |
| Others (such as<br>interest in property)   | NIL | NIL | NIL | NIL | NIL |
| Total of current<br>market value of (i) to<br>(v) above                            | NIL | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl.No. | Description  | Self | Spouse | D - 1 | D - 2 | D - 3 |
|--------|--|------|--------|-------|-------|-------|
| (i)    | Loan or dues to Bank /<br>financial institution(s)<br>Name of the Bank or<br>financial institution,<br>Amount outstanding,<br>Nature of the loan | NIL  | - NIL  | NIL   | NIL   | NIL   |
|        | Loan or dues to any<br>other individual /<br>entity other than<br>mentioned above<br>Name(s), Amount<br>outstanding, nature of                   | NIL  | NIL    | NIL   | NIL   | NIL   |



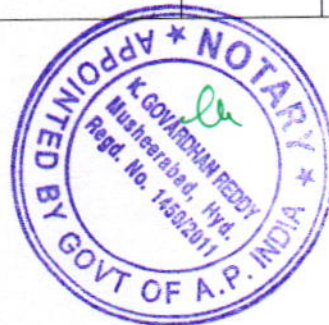
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|       |   |     |     |     |     |     |
|-------|---|-----|-----|-----|-----|-----|
|       | Loan  |     |     |     |     |     |
|       | Any other liability   | NIL | NIL | NIL | NIL | NIL |
|       | Grand total of liabilities  | NIL | NIL | NIL | NIL | NIL |
| (ii)  | Government dues:<br>Dues to departments dealing with government accommodation   | NIL | NIL | NIL | NIL | NIL |
|       | Dues to department dealing with supply of water   | NIL | NIL | NIL | NIL | NIL |
|       | Dues to department dealing with supply of electricity   | NIL | NIL | NIL | NIL | NIL |
|       | Dues to department dealing with supply of telephones / mobiles  | NIL | NIL | NIL | NIL | NIL |
|       | Dues to department dealing with government transport (including aircraft and helicopters)                                     | NIL | NIL | NIL | NIL | NIL |
|       | Income tax dues   | NIL | NIL | NIL | NIL | NIL |
|       | Wealth tax dues   | NIL | NIL | NIL | NIL | NIL |
|       | Service tax dues  | NIL | NIL | NIL | NIL | NIL |
|       | Municipal tax / Property tax dues   | NIL | NIL | NIL | NIL | NIL |
|       | Sales tax dues  | NIL | NIL | NIL | NIL | NIL |
|       | Any other dues  | NIL | NIL | NIL | NIL | NIL |
| (iii) | Grand total of all government dues  | NIL | NIL | NIL | NIL | NIL |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |

- (9) Details of profession or occupation  
 (a) Self: **PRIVATE TEACHER**  
 (b) Spouse: **PRIVATE EMPLOYEE**

- (10) My educational qualification is as under:  
**M.A., B.Ed.,**

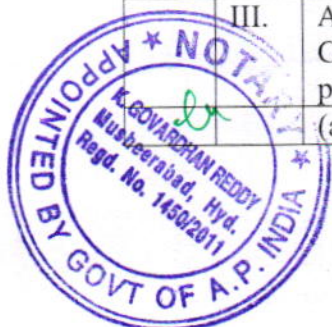


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**PART - B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

|    |  |                   |  |                    |            |            |
|----|--|-------------------|--|--------------------|------------|------------|
| 1  | Name of the Candidate  |                   | <b>Mr.SHEIK SHABBIR</b>  |                    |            |            |
| 2  | Full postal address  |                   | <b>H. NO. 11-21-1290, NTR NAGAR, SAROOR NAGAR, RANGA REDDY DISTRICT - 500074</b> |                    |            |            |
| 3  | Number and Name of the constituency and State  |                   | <b>50-Maheshwaram, Telangana State</b>   |                    |            |            |
| 4  | Name of the political party which set up the Candidate   |                   | <b>INDEPENDENT</b>   |                    |            |            |
| 5  | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more  |                   | <b>NIL</b>   |                    |            |            |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]   |                   | <b>NIL</b>   |                    |            |            |
| 6  | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] |                   | <b>NIL</b>   |                    |            |            |
| 7  |  | PAN               | Year for which last Income tax return filed                                      | Total income shown |            |            |
|    | (a) Candidate  | <b>BZJPS5120A</b> | <b>FY 2014-15</b>  | <b>3,52,860/-</b>  |            |            |
|    | (b) Spouse   | <b>COCPMO901G</b> | <b>FY 2014-15</b>  | <b>2,86,180/-</b>  |            |            |
|    | (c) Dependents   |                   |  |                    |            |            |
| 8  | Details of Assets and Liabilities  |                   |  |                    |            |            |
|    | Description  | Self              | Spouse   | D-1                | D-2        | D-3        |
| A. | Movable Assets (Total Value)   | <b>10,000/-</b>   | <b>10,000/-</b>  |                    |            |            |
| B. | Immovable Assets   |                   |  |                    |            |            |
|    | I. Purchase price of self acquired immovable property  | <b>NIL</b>        | <b>NIL</b>   | <b>NIL</b>         | <b>NIL</b> | <b>NIL</b> |
|    | II. Development / Construction cost of immovable property after purchase (if applicable)   | <b>NIL</b>        | <b>NIL</b>   |                    |            |            |
|    | III. Approximate Current market price of-  | <b>NIL</b>        | <b>NIL</b>   | <b>NIL</b>         | <b>NIL</b> | <b>NIL</b> |
|    | (a) Self acquired  | <b>NIL</b>        | <b>NIL</b>   | <b>NIL</b>         | <b>NIL</b> | <b>NIL</b> |



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|     |  |  |       |     |     |     |     |
|-----|--|--|-------|-----|-----|-----|-----|
|     |  | assets (Total Value)                                       |       |     |     |     |     |
|     |  | (b) inherited assets (Total value)                         |       |     |     |     |     |
| 9   | Liabilities  |  |       |     |     |     |     |
|     | (i)  | Government Dues (Total)                                    | NIL   | NIL | NIL | NIL | NIL |
|     | (ii)   | Loans from Bank, Financial Institutions and others (Total) | s NIL | NIL | NIL | NIL | NIL |
| 10. | Liabilities that are under dispute   |  |       |     |     |     |     |
|     | (i)  | Government Dues (Total)                                    | NIL   | NIL | NIL | NIL | NIL |
|     | (ii)   | Loans from Bank, Financial Institutions and others (Total) | NIL   | NIL | NIL | NIL | NIL |
| 11  | Highest educational qualification:<br><br>(Give details of highest school / university education mentioning the full form of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed.) |  |       |     |     |     |     |



*[Handwritten Signature]*  
DEPONENT

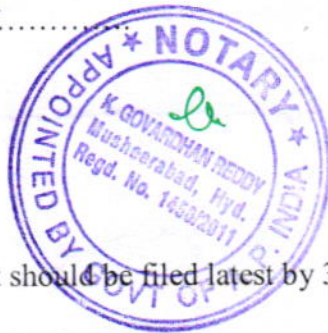
ATTESTED  
*[Handwritten Signature]*  
**K. GOVARDHAN REDDY**  
B.Com., LL.B.  
ADVOCATE & NOTARY  
H.No: 1-6-430/1, Zamisthanpur,  
Musheersabad, Hyderabad-20

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part a and items 8,9 and 10 of Part B above.

Verified at Hyderabad this the 25<sup>th</sup> day of FEB 2015



**ATTESTED**  
*[Signature]*  
**K. GOVARDHAN REDDY**  
 ADVOCATE & NOTARY  
 H.No: 1-6  
 Mushheerabad

*[Signature]*  
 Deponent

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations

Note: 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public

Note: 3. All columns should be filled up and no columns to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.

Note: 4 The affidavit should be either typed or written legibly and neatly.  
 [F.No. H-11019(6)2012-Leg.II]

Dr. SANJAY SINGH, Addl.

Secy

Note: The principal rules were published vide notification number S.0.859, dated the 15<sup>th</sup> April. 1961 and the last amended vide notifications –

- 1) Number S.O.728(E), dated the 8<sup>th</sup> May 2007
- 2) Number S.O. 425(E), dated the 23<sup>rd</sup> February 2011